# VISVESVARAYA TECHNOLOGICAL UNIVERSITY

JNANASANGAMA, BELAGAVI-590018



**REPORT ON AICTE ACTIVITY POINTS**

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| --- | --- |
| Name & USN of the student | **PRITHVIRAJ PATIL (1JS19CS125)** |
| Department, Semester & Section | COMPUTER SCIENCE and ENGINEERING  8th Sem & ‘B’ Sec |
| Entry to Program | Regular |
| Activity Points | 50 |
| Title (s) of Activity undertaken | * Resource utilization and school cleaning * HAM radio communication   and career guidance   * Tourism promotion and survey about tourism places |
| Place (s) of Activity | 1. Khazimakan higher primary school, Hosakote. 2. Khazimakan higher primary school and Hosakote village 3. Dodda Hosakote lake and Hosakote taluk |
| Date (s) of activity | 1. 09/01/2023 to 22/01/2023 2. 30/01/2023 to 12/02/2023 3. 20/02/2023 to 26/02/2023 |
| Number of Weeks or Hours involved | 5 WEEKS AND 200 HOURS |
| Name of the Mentor | Mrs. Swetha Kaddi |



JSS ACADEMY OF TECHNICAL EDUCATION

JSS Campus, Dr.Vishnuvardan Road, Srinivaspura, Bengaluru, Karnataka 560060

2022-2023

JSS ACADEMY OF TECHNICAL EDUCATION, BENGALURU



# DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING

**CERTIFICATE**

This is to certify that **Mr. PRITHVIRAJ PATIL** bearing USN **1JS19CS125** is a Bonafede student and has actively involved in bringing awareness / trained / implemented / demonstrated / facilitated and successfully completed the activity undertaken as stated above. This assignment is a part of AICTE Activity Points Program and for the partial fulfilment for the award of degree of Bachelor of Engineering in Computer Science and Engineering.

**Activity Points Earned:**

**Name and Signature of the Mentor:**

## Name and Signature of the NSS / NCC / Saansad Adarsh Gram Yojana (SAGY)

## Coordinator:

**Name and Signature of the HOD:**

## Name and Signature of the Principal:

**Table of Content**

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| **Activity Number** | **Activity Name** |
| **Activity 1** | **Resource utilization and school cleaning** |
| **Activity 2** | **HAM radio communication and career guidance and importance of education** |
| **Activity 3** | **ABOUT TOURISM PROMOTION** |